



CITY OF MORGAN HILL  
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

**SENIOR ADVISORY COMMITTEE**

**REGULAR MEETING**

**OCTOBER 3, 2000**

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**Morgan Hill Civic Center**  
City Council Chambers  
17555 Peak Avenue  
Morgan Hill, CA 95037  
(408)779-7271

**Senior Advisory Committee**

Chair	Joan Harkness
Vice-Chair	Daniel Rhodes
Committee Member	La Gina Metcalf
Committee Member	Jim Wright
Committee Member	Ken Tougas
Committee Member	Doris Bateman
Committee Member	Jane Blissett

Parks & Recreation Commissioner Craig van Keulen

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**2:00 P.M.**

**CALL TO ORDER**

Chair Harkness

**ROLL CALL ATTENDANCE**

Recreation Manager Spier

**DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

Recreation Manager Spier

**PLEDGE**

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**

The Morgan Hill Senior Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Manager. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

## VERBAL REPORTS

### YMCA SENIOR PROGRAM MONTHLY UPDATE Annual Report

YMCA Mt. Madonna Senior Program Specialist

### PARKS AND RECREATION COMMISSION MEETING

Staff

Taste of Morgan Hill Sept. 23-24. Thank you to volunteers La Gina and Daniel!!  
Chair and Vice-Chair Training on Thursday, September 28.

Parks and Recreation Commission approved recommendation by the Senior Advisory Committee to staggered member terms. Members Wright, Tougas, Blissett will have terms ending August 2001 and Members Harkness, Metcalf, Rhodes and Bateman will extend one year to August 2002.

### COA ADVISORY COMMISSION

Representative Tougas

### CAG MEETING REVIEW

Member Tougas

Monitoring Process for Elderly Residents during Natural Disasters

### CONSENT CALENDAR

1. APPROVAL OF MEETING MINUTES OF SEPTEMBER 5, 2000

### BUSINESS

2. **GARBAGE RATES FOR SENIORS/LOW-INCOME**  
**Recommended Action: Review** letter written to Mr. Goldman.
3. **STATUS OF PLANNING PROCESS**  
**Recommended Action: Update** only.

### ANNOUNCEMENTS

### REQUESTS FOR FUTURE ITEMS

**ADJOURNMENT** to the next monthly meeting scheduled on November 7, 2000 at 2:00 p.m.

### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then

proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

**NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.